



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

CITY OF PEABODY

2022 JAN 10 AM 10:57

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 10/21/2021 Ending Date: 12/2/2021
CITY CLERK

Type of Report: (Check one)

- 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Tracy M Valletti
Candidate Full Name (if applicable)

PMLP Commissioner
Office Sought and District

20 Emerson Street; Peabody MA 01960
Residential Address

E-mail: electracyvalletti@gmail.com

Phone # (optional): 978-758-2036

The Committee to Elect Tracy Valletti
Committee Name

Christlan M Valletti
Name of Committee Treasurer

20 Emerson Street; Peabody, MA 01960
Committee Mailing Address

E-mail: christian.valletti@gmail.com

Phone # (optional): _____

SUMMARY BALANCE INFORMATION:

| | |
|--|-----------|
| Line 1: Ending Balance from previous report | \$1586.25 |
| Line 2: Total receipts this period (page 3, line 11) | \$1230.95 |
| Line 3: Subtotal (line 1 plus line 2) | \$2817.20 |
| Line 4: Total expenditures this period (page 5, line 14) | \$2540.29 |
| Line 5: Ending Balance (line 3 minus line 4) | \$276.29 |
| Line 6: Total in-kind contributions this period (page 6) | \$142.43 |
| Line 7: Total (all) outstanding liabilities (page 7) | \$1180.35 |
| Line 8: Name of bank(s) used: <u>Eastern Bank</u> | |

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: _____ (Treasurer's signature) Date: 1/7/2022

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

- Candidate with Committee**
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.
- Candidate without Committee**
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: _____ (Candidate's signature) Date: 1/7/2022

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

| Date Paid | To Whom Paid (alphabetical listing) | Address | Purpose of Expenditure | Amount |
|---------------------------|--|---|--|------------------|
| 11/9/2021 | Act Blue Technical Services | 366 Summer Street Somerville, MA 02144 | Service Fee | .08 |
| 11/1/2021 | Act Blue Technical Services | 366 Summer Street Somerville, MA 02144 | Service Fee | .59 |
| 10/31/2021 | Act Blue Technical Services | 366 Summer Street Somerville, MA 02144 | Service Fee | .62 |
| 10/28/2021 | Act Blue Technical Services | 366 Summer Street Somerville, MA 02144 | Service Fee | .13 |
| 10/26/2021 | Act Blue Technical Services | 366 Summer Street Somerville, MA 02144 | Service Fee | .07 |
| 10/25/2021 | Act Blue Technical Services | 366 Summer Street Somerville, MA 02144 | Service Fee | 11.12 |
| 10/24/21 | Act Blue Technical Services | 366 Summer Street Somerville, MA 02144 | Service Fee | 6.74 |
| 10/21/21 | Act Blue Technical Services | 366 Summer Street Somerville, MA 02144 | Service Fee | 17.78 |
| 10/22/21 | Eastern Bank | 37 Foster Street Peabody, MA 01960 | Service Fee | \$12.00 |
| 11/1/2021 | Eastern Bank | 37 Foster Street Peabody, MA 01960 | Service Fee | \$37.00 |
| 11/4/2021 | Eastern Bank | 37 Foster Street Peabody, MA 01960 | Service Fee | \$37.00 |
| 10/21/2021 | Thriftco Printing | 56 Pulaski Street Peabody, MA 01960 | Printing | \$2233.97 |
| | | | Line 12: Total Expenditures over \$50 (or listed above) | \$2417.78 |
| | | | Line 13: Total Expenditures \$50 and under* (not listed above) | \$123.13 |
| Enter on page 1, line 4 → | | | Line 14: TOTAL EXPENDITURES IN THE PERIOD | \$2540.91 |

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

| Date Incurred | To Whom Due | Address | Purpose | Amount |
|---------------------------|-------------|----------------------------|---|------------------|
| 7/21-9/1/2021 | Candidate | 20 Emerson Street; Peabody | Printing, stamps | \$880.35 |
| 10/25/2021 | Candidate | 20 Emerson Street; Peabody | Printing | \$300.00 |
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| Enter on page 1, line 7 → | | | Line 18: TOTAL OUTSTANDING LIABILITIES (ALL) | \$1180.35 |

Receipts Schedule A 1/6

| Date | Amount | Donor First Name | Donor Last Name | Donor Addr1 | Donor Addr2 | Donor City | Donor State | Donor ZIP | Donor Occupation | Donor Employer | Donor Email |
|------------|----------|------------------|-----------------|---------------------------------|------------------------|------------|-------------|-----------|-------------------------------|-------------------------------|--|
| 10/21/2021 | \$150.00 | David | Fadul | 1619 Commonwealth Ave Apt 12 | Brighton MA 2135 | | | | Communication | Poll Progressive | davidradu127@gmail.com |
| 10/21/2021 | \$300.00 | Frank | Silvia | 485 Dreama Circle | Jasper TN 37347 | | | | Ground Transport | Chattanooga Skydiving Company | frank7143@gmail.com |
| 10/22/2021 | 15.62 | Igor | Kofman | 1258 York Street | San Francisco CA 94110 | | | | Software Engineer | Dropbox | kofman@gmail.com |
| 10/24/2021 | 1.56 | adam | offtizer | 666 Greenwich Street A | NEW YORK NY 10014 | | | | senior writer | spotify | aofftizer@gmail.com |
| 10/24/2021 | 1.56 | Amanda | Charney | 1552 N Kingsley drive #8 | Los Angeles CA 90027 | | | | Actor graphic designer writer | Self | amandavcharney@gmail.com |
| 10/24/2021 | 3.12 | Richardson | Vivienne | 133 E Avenue 43 | Los Angeles CA 90031 | | | | Teacher | Cwc hollywood | viv.richardson@gmail.com |
| 10/24/2021 | 6.25 | Adrienne | Kovasi | 1792 11th St. | Arcata CA 95521 | | | | Graduate Research Assistant | Oregon State University | adriennekovasi@gmail.com |
| 10/24/2021 | 1.56 | Tracy | Youngster | 88 Clay St | Milltown NJ 8850 | | | | Graduate assistant | Rutgers university | tracy.youngster@gmail.com |
| 10/24/2021 | 3.12 | Talleur | Alexandra | 47 Vicksburg St | San Francisco CA 94114 | | | | Communications | Alexandra Talleur LLC | alexandra.talleur@gmail.com |
| 10/24/2021 | 6.25 | Maren | Fuller | 2737 Werlein Ave | Houston TX 77005 | | | | physician | Baylor College of Medicine | marenfuller@gmail.com |

Receipts; Schedule A 2/6

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|------------|-------|----------|------------|---------------------------|--------------|----|------------|--------------------------|------------------------------------|-----------------------------|
| 10/24/2021 | 31.25 | Boris | Khentov | 212 East Broadway | New York | NY | 10002-5623 | Lawyer | Betterment | khentov@gmail.com |
| 10/24/2021 | 6.25 | Samantha | Vaughan | 3 Coleport Landing | Alameda | CA | 94502 | Graphic Designer | Bombilla | svaughane@gmail.com |
| 10/24/2021 | 1.56 | Marlee | NajamyWin | 96 Kellogg Hill Rd | Weston | CT | 6883 | Scientist | GZA | najamyms@gmail.com |
| 10/24/2021 | 1.56 | Sara | Hamilton | 849 Front Avenue NE | Albany | OR | 97321 | Graduate Student | Oregon State University | sarahamilton593@gmail.com |
| 10/24/2021 | 15.62 | Noah | Edwards | 760 11th Street apt 5 | Arcata | CA | 95521 | Transportation Engineer | CalTRANS | eke.zedwards@gmail.com |
| 10/24/2021 | 1.56 | Lauren | Kruglinski | 525 Fitzwater St Unit 11a | Philadelphia | PA | 19147 | Director | City Blossoms | lauren.kruglinski@gmail.com |
| 10/24/2021 | 31.25 | Ayana | Johnson | 539 Atlantic Ave. #1704 | Brooklyn | NY | 11217 | consultant | self | ayanaeliza@gmail.com |
| 10/24/2021 | 5 | Ryan | Mann | 420 McAuley Street | Oakland | CA | 94609 | Senior Technical Analyst | Enel North America | ryancmann@mac.com |
| 10/24/2021 | 1.56 | Starr | Christina | 42 South Portland Ave | Brooklyn | NY | 11217 | Non profit | Environmental investigation agency | ccstarr22@gmail.com |
| 10/24/2021 | 1.56 | Laura | Mandelberg | 46 Teel St Apt 1 | Arlington | MA | 2474 | dog-walker | self-employed | lrock212@brandeis.edu |
| 10/24/2021 | 1.56 | Sabine | Cudney | 5020 Carmel Valley Rd | Carmel | CA | 93923 | Employed | Not Employed | sabine.cudney@gmail.com |

Receipt: Schedule A 3/6

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|------------|------|---------|----------|------------------------|-------------|----|-------|---------------------|-----------------|----------------------------|
| 10/24/2021 | 1.56 | Mary | Berghaus | 2829 28th St NW Apt 22 | Washington | DC | 20008 | Public Health | UCLA | mary.berghaus@gmail.com |
| 10/24/2021 | 4.68 | Sarah | Kingston | 2 Stowe Ln | Brunswick | ME | 4011 | Unemployed | Unemployed | sarahkingston@mac.com |
| 10/24/2021 | 1.56 | William | McCabe | 307 4th Ave Unit 301 | Asbury Park | NJ | 7711 | Not Employed | Not Employed | williammccabeyahoo.com |
| 10/24/2021 | 1.56 | Nicole | Simpson | 16 Ledgestone Dr | Hopkinton | MA | 1748 | Engineering Manager | Medtronic | nicole.telleri@gmail.com |
| 10/24/2021 | 6.25 | Shreya | Krishnan | 2722 forino lane | San jose | CA | 95111 | Marketing | Google | shreya.k29@gmail.com |
| 10/24/2021 | 1.56 | Lynn | Socha | 12673 Markaire Dr. | St. Louis | MO | 63146 | Not Employed | Not Employed | rexretaylor@yahoo.com |
| 10/24/2021 | 1.56 | Smith | Kristen | 9043 32nd Ave Sw | Seattle | WA | 98126 | Teacher | Summit Atlas | kasmith07@gmail.com |
| 10/24/2021 | 6.25 | Sarah | Cohen | 611 w Barry Ave | Chicago | IL | 60657 | Social worker | Lurie childrens | sarahcohen1958@gmail.com |
| 10/24/2021 | 1.56 | Eduardo | Remes | 3714 13th Ave | Brooklyn | NY | 11218 | Not Employed | Not Employed | ermaasberg@gmail.com |
| 10/24/2021 | 1.56 | Rebecca | Dengrove | 30-83 37th Street | Astoria | NY | 11103 | Sales | Citromax | rebecca.dengrove@gmail.com |
| 10/25/2021 | 1.56 | Amy | Curtis | 4547 40th Street | Sunnyside | NY | 11104 | Not Employed | Not Employed | amycurtis18@gmail.com |

Receipts: Schedule A 4/6

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|------------|-------|---------|----------|-------------------------|---------------|----|-------|---------------------------|-------------------------|---------------------------|
| 10/25/2021 | 6.25 | Kelsey | Spencer | 6108 N Hampton Dr | Austin | TX | 78733 | Graphic designer | Designs For Health | chileconkelsey@gmail.com |
| 10/25/2021 | 2.5 | Li-Ya | Mar | 14700 MARSH LN APT 51 | ADDISON | TX | 75001 | Not Employed | Not Employed | maria.liya.mar@gmail.com |
| 10/25/2021 | 5 | Susan | Schapira | 3428 Orion Circle | Anchorage | AK | 99517 | Not Employed | Not Employed | schapiraquilter@gmail.com |
| 10/25/2021 | 1.56 | Ting | Waymouth | 6630 Holford Ln | W Springfield | VA | 22152 | SLP | Theraplay Inc. | ting.waymouth@gmail.com |
| 10/25/2021 | 6.25 | Shanley | Rosemary | 521 S Grant St Apt 3 | Denver | CO | 80209 | Developer | Slalom | shanleys@gmail.com |
| 10/25/2021 | 6.25 | Hall | Ashlyn | 2818 Jones Ave | Nashville | TN | 37207 | Dance Instructor | Belmont University | hallisa1222@gmail.com |
| 10/25/2021 | 6.25 | Nancy | Youman | 328 W. 86th St. Apt. 7C | New York | NY | 10024 | Consultant to Non-profits | Self-Employed | nyouman@pipeline.com |
| 10/25/2021 | 15.62 | KC | Golden | 3100 Lakewood Ave S | Seattle | WA | 98144 | Not Employed | Not Employed | kogatlarge@gmail.com |
| 10/25/2021 | 31.25 | Ben | Stickney | 3540 N Alaska Pl | Portland | OR | 97217 | Designer | J2 consultants | ben.dermilom@gmail.com |
| 10/25/2021 | 1.56 | Rachel | Solava | 2721 Herman St | Nashville | TN | 37208 | Outreach coordinator | GNRC | rsolava189@gmail.com |
| 10/25/2021 | 1.56 | Alyson | Fleming | 2232 West Lawn Ave | Madison | WI | 53711 | Researcher | University of Wisconsin | alyson.fleming@gmail.com |
| 10/25/2021 | 9.37 | Alexa | McKay | 182 Underhill Ave Apt 1 | Brooklyn | NY | 11238 | Science editor | Springer Nature | alexa.f.mckay@gmail.com |

Receipt: Schedule A 5/6

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|------------|------|----------|-------------|--------------------------|-----------------|----|----------|------------------|---------------------------|------------------------------|
| 10/25/2021 | 50 | Laura | Burns | 96 Hersey Street | Hingham | MA | 2043 | Not employed | Not employed | laura.burns@post.harvard.edu |
| 10/25/2021 | 50 | Amy | Cooper-Ayle | 116 Ashland Street | Melrose | MA | 2176 | manager | Alkermes | amycooperayles@gmail.com |
| 10/25/2021 | 25 | Barbara | Treacy | 5 N Dale St | Peabody | MA | 1960 | instructor | Harvard Grad School of Ed | btreacy1@gmail.com |
| 10/25/2021 | 6.25 | Erin | Crone | 833 Elm St | Fort Collins | CO | 80521 | Graduate student | Colorado State University | erincrone@comcast.net |
| 10/25/2021 | 1.56 | Skylah | Reis | Antonio Aleixo esquerdo | Faro | | 8005-310 | Not Employed | Not Employed | reisskylah@gmail.com |
| 10/25/2021 | 1.56 | Peter | Thacher | 4535 Lindell Blvd Apt 60 | St. Louis | MO | 63108 | Consultant | Concerted Action | hpthacher@gmail.com |
| 10/25/2021 | 4.5 | Deborah | Estin | 76-12 35th Ave Apt 1M | Jackson Heights | NY | 11372 | Teacher | NYC DOE | deestin@gmail.com |
| 10/25/2021 | 6.25 | Philippa | Webster | 4317 Densmore Avenue | Seattle | WA | 98103 | Employed | Employed | philippa102@gmail.com |
| 10/25/2021 | 6.25 | Charles | Lopez | 622 W arrellaga | Santa Barbara | CA | 93101 | LRR | CSEA | charlesglopez@gmail.com |
| 10/25/2021 | 3.12 | Sally | Paustian | 7331 Brenish Dr | Gaithersburg | MD | 20879 | writer/editor | scg | sallypaustian@protonmail.com |

Receipts: Schedule A 6/6

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|------------|----------|-----------|-----------|------------------------|-------------|----|-------|----------------------------------|-----------------------|-----------------------------|
| 10/25/2021 | 6.25 | Rosemary | Mosco | 411A Highland Ave #122 | Somerville | MA | 2144 | Not Employed | Not Employed | rmosco1@gmail.com |
| 10/25/2021 | 6.25 | Christina | Langone | 1010 Lenore St | Nashville | TN | 37206 | Sustainability Education Manager | Urban Green Lab | langone.christina@gmail.com |
| 10/25/2021 | 6.25 | Nicholas | Cameron | 8004 Sunflower Drive | Cotati | CA | 94931 | Game Designer | Respawn Entertainment | nicholasgcameron@gmail.com |
| 10/25/2021 | 10 | Frederik | Brasz | 24 Mystic St | Medford | MA | 2155 | Engineer | Infinite Cooling | cfbrasz@gmail.com |
| 10/26/2021 | 1.56 | Rebecca | Schultz | 1009 Melrose Avenue | Elkins Park | PA | 19027 | Consultant/Artist | Self-Employed | schultz.rebec@gmail.com |
| 10/28/2021 | 3.12 | Marah | Hardt | 68-1788 Pa'akea St | WAIKOLOA | HI | 96738 | Marine Conservation | Multiplier | marah.hardt@gmail.com |
| 10/30/2021 | 15.62 | Elizabeth | Taylor | 7322 Willow Avenue | Takoma Park | MD | 20912 | consultant | self | betstaylor@gmail.com |
| 11/1/2021 | 12.5 | Noori | Chai | 310 Cedar St Apt 2 | Santa Cruz | CA | 95060 | STEM Equity Coordinator | UCSC | noori.chai@gmail.com |
| 11/1/2021 | 2.25 | Ms | Rebecca H | 103 Roundhill Road | CHAPEL HILL | NC | 27514 | Not Employed | Not Employed | foxrebecca@gmail.com |
| 10/25/2021 | \$300.00 | Tracy | Valletti | 20 Emerson St | Peabody | MA | 1960 | Not Employed | Not Employed | tracy.valletti@gmail.com |